

**Open Report on behalf of Richard Wills  
Executive Director for Environment and Economy**

Report to:	<b>Environmental Scrutiny Committee</b>
Date:	<b>03 March 2017</b>
Subject:	<b>Quarter 3 – 1 October to 31 December 2016</b>

**Summary:**

This report provides key performance information that is relevant to the work of the Environmental Scrutiny Committee.

**Actions Required:**

Members of the Environmental Scrutiny Committee are invited to consider and comment on the performance information and highlight any recommendations or further actions for consideration.

## **1. Background**

### Council Business Plan 2016/2017

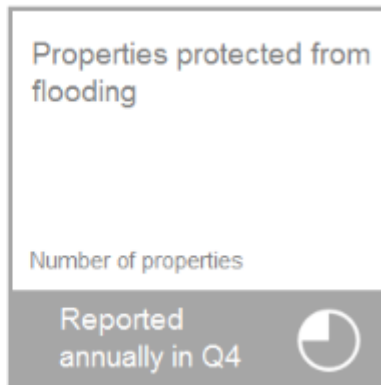
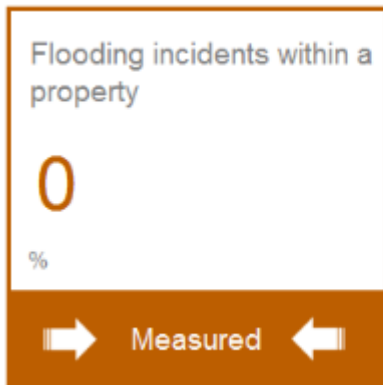
The Council Business Plan 2016/17 was approved by Council in February 2016 and has been organised around the 17 commissioning strategies. Appendix A lists select measures in the Council Business Plan that are within the remit of this Scrutiny Committee.

The full detail of all performance measures can be found online via the Performance Dashboard.

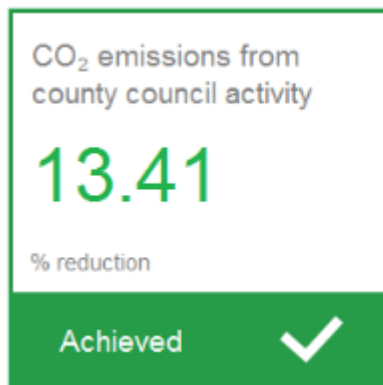
Web link - <http://www.research-lincs.org.uk/CBP-Landing-page.aspx>

Appendix B shows a breakdown of customer satisfaction information.

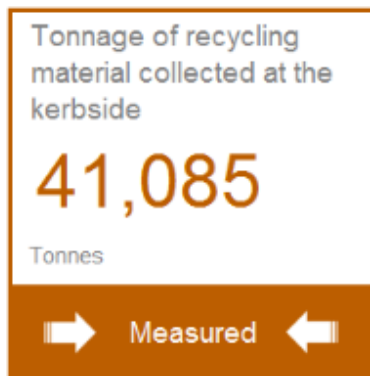
### Reduce the risk of flooding



### Reduced carbon emissions



### Increase recycling



## 2. Conclusion

Members of the Environmental Scrutiny Committee are invited to consider and comment on the performance information and highlight any recommendations or further actions for consideration.

## 3. Consultation

### a) Have Risks and Impact Analysis been carried out?

N/A

### b) Risks and Impact Analysis

N/A

## 4. Appendices

These are listed below and attached at the back of the report	
Appendix A	Quarter 3 Performance – 1 October to 31 December 2016
Appendix B	Q3 Customer Satisfaction Information

## 5. Background Papers

No background papers within Section 100D of the Local Government Act 1972 were used in the preparation of this report.

This report was collated by Daniel Steel, Scrutiny Officer, who can be contacted on 01522 552102 or [daniel.steel@lincolnshire.gov.uk](mailto:daniel.steel@lincolnshire.gov.uk).

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